

## **OFFICIAL MINUTES**

| Type of Meeting: Lower Kootenay Council Meeting         | Date of Meeting: October 12 <sup>th</sup> , 2018 |                     |
|---------------------------------------------------------|--------------------------------------------------|---------------------|
| Participants:                                           | Chair:                                           | Recorder:           |
| Chief: Jason Louie                                      | DoO – Heather Suttie                             | Administrative      |
| Councillors: Carol Louie, Josie Fullarton, Sandra Luke, |                                                  | Assistant           |
| Jared Basil                                             |                                                  | Lisa Three Feathers |
| Guests: Angie Louie, Laura Bouchard, Rosemary           |                                                  |                     |
| Nicholas, DDS – Curtis Wullum, DoF – Kevin Boehmer      |                                                  |                     |
| _                                                       |                                                  |                     |

| Location: LKB Boa                                           | rdroom                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                             | APPOINTM                                                                                                                                                                                                                                                                                                                                                                                   | <b>TENTS</b>                                                                                                                                                                                                                                                                                                                      |
| Time: 9:30am -<br>10:00am<br>Name: Angie<br>Louie           | Discussion:  • Wanted to discuss with Chic                                                                                                                                                                                                                                                                                                                                                 | ef and Council the Membership Enrollment                                                                                                                                                                                                                                                                                          |
| Time: 10:00am –<br>10:30am<br>Name: Laura<br>Bouchard - FAL | Discussion:      LKFN Financial Administrati     Round table introductions     Review of Agenda     Laura to assist with FAL, wo     DoF to keep in contact with                                                                                                                                                                                                                           | rk with DoF Kevin Boehmer                                                                                                                                                                                                                                                                                                         |
| Time: 10:30am -<br>11:00am<br>Name: Rosemary<br>Nicholas    | <ul> <li>Discussion: <ul> <li>Briefing Note and Request for Decision sent in package</li> <li>Request a BCR from Chief and Council in Support</li> <li>Rosemary reads the BCR to Chief and Council</li> <li>DoO adds letter head and the Chief and Council's names to the BCR and reads it out loud.</li> <li>Council is in agreeance with BCR</li> <li>Motion Made</li> </ul> </li> </ul> |                                                                                                                                                                                                                                                                                                                                   |
| Motion:<br>October 12 <sup>th</sup> ,<br>2018 #1            | Made By: Councillor Jared Basil<br>Seconded By: Councillor<br>Carol Louie                                                                                                                                                                                                                                                                                                                  | THAT: The Lower Kootenay Band authorizes the Ktunaxa Nation Council Society, under the signature of the Nation Chair Kathryn Teneese, to enter into the Realization Agreement with the Province of BC and to make the communities, acknowledgements and representations included therein on behalf of Lower Kootenay Band and its |



|                                            |                                                                                                                             | members.                                               |                                 |                              |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------|
|                                            |                                                                                                                             | CarriedX_                                              | _ Defeated                      | Tabled                       |
|                                            | <b>DEBRIEFING OF AP</b>                                                                                                     | POINTMEI                                               | NTS                             |                              |
| Appointment:                               | Angie Louie                                                                                                                 |                                                        |                                 |                              |
| Discussion:                                | Letter of Clarification sent to<br>Band Enrollment                                                                          | o Angie Louie, N                                       | Aisty Louie and                 | INAC concerning              |
| Chief Jason Louie                          | and Councillor Carol Louie re-enter t                                                                                       | ne Meeting                                             |                                 |                              |
| Appointment:                               | Laura Bouchard – FAL                                                                                                        |                                                        |                                 |                              |
| Discussion:                                | <ul> <li>In good shape moving forward into qualifying for 10 year grant process,<br/>thanks to DoF Kevin Boehmer</li> </ul> |                                                        |                                 |                              |
|                                            | T                                                                                                                           |                                                        |                                 |                              |
| Appointment:                               | Rosemary Nicholas                                                                                                           |                                                        |                                 |                              |
| Discussion:                                | <ul> <li>Discussion on what to spend</li> <li>Send comments to Councillo</li> </ul>                                         | •                                                      |                                 |                              |
|                                            |                                                                                                                             |                                                        | n – Economic L                  | eau                          |
|                                            | CALL TO O                                                                                                                   | RDER                                                   |                                 |                              |
| Time: 12:05pm                              |                                                                                                                             |                                                        |                                 |                              |
|                                            | AGEND                                                                                                                       | )A                                                     |                                 |                              |
| Review of Agenda:                          | Additions:                                                                                                                  | Deletions:                                             |                                 |                              |
| <b>Motion: October</b>                     | Moved By: Councillor Jared Basil                                                                                            | THAT: The Agenda of October 12 <sup>th</sup> , 2018 be |                                 |                              |
| 12 <sup>th</sup> , 2018 #2                 | Seconded By: Councillor                                                                                                     | accepted with changes.                                 |                                 |                              |
|                                            | Josie Fullarton                                                                                                             | CarriedX_                                              | _ Defeated                      | Tabled                       |
|                                            | PREVIOUS N                                                                                                                  | IINUTES                                                |                                 |                              |
| Review of                                  | Discussion:                                                                                                                 |                                                        |                                 |                              |
| Minutes:                                   | <ul> <li>Participants Justin Paterson – change to Justin Patterson</li> </ul>                                               |                                                        |                                 |                              |
|                                            | <ul> <li>9b) K. Boehmer – change to DoF – Kevin Boehmer</li> </ul>                                                          |                                                        |                                 |                              |
|                                            | 9f) Election BCR – Hugh Tay                                                                                                 |                                                        |                                 | t sth sess                   |
| Motion: October 12 <sup>th</sup> , 2018 #3 | Moved By: Councillor Sandra Luke                                                                                            |                                                        | nutes of Septer<br>with amendme | mber 14 <sup>th</sup> , 2018 |
| 12 , 2018 #3                               | Seconded By: Councillor Jared Basil                                                                                         | Carried X                                              |                                 | Tabled                       |
|                                            |                                                                                                                             |                                                        |                                 | Tableu                       |
| A all a a H                                | BUSINESS ARISING F                                                                                                          | KOIVI IVIIIN                                           | OTES                            |                              |
| Action Item:                               | 6a) Cultivating Wellness                                                                                                    |                                                        |                                 |                              |
| Discussion:                                | Discussion on next steps if any     DDS — Curtic Wullum suggests to talk to BMO first than that sould                       |                                                        |                                 |                              |
|                                            | <ul> <li>DDS – Curtis Wullum suggests to talk to BMO first then that could<br/>determine next steps</li> </ul>              |                                                        |                                 |                              |
|                                            | Motion Made                                                                                                                 |                                                        |                                 |                              |
|                                            | - IVIOLIOII IVIAUC                                                                                                          |                                                        |                                 |                              |



| Motion: October 12 <sup>th</sup> , 2018 #4 | Made By: Councillor Jared Basil<br>Seconded By: Councillor<br>Josie Fullarton                                                                        | THAT:  CarriedX_ Defeated Tabled                                                     |  |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
|                                            |                                                                                                                                                      |                                                                                      |  |
| Action Item:                               | 6b) Community Open Meeting                                                                                                                           |                                                                                      |  |
| Discussion:                                | Discussion on who will be th                                                                                                                         | ere and who can't make it                                                            |  |
|                                            | Discussion on the process of                                                                                                                         | the meeting (Structure, Guidelines, Meal etc.)                                       |  |
|                                            | <ul> <li>Clarity that it is a Band Coun</li> </ul>                                                                                                   | cil driven meeting                                                                   |  |
|                                            | NEW BUSINESS                                                                                                                                         |                                                                                      |  |
| Agenda Topic:                              | 8a) KKCFS – Appointment to Board                                                                                                                     |                                                                                      |  |
| Presenter:                                 | DoO – Heather Suttie                                                                                                                                 |                                                                                      |  |
| Discussion:                                | Anne Jimmie is on the Board                                                                                                                          | 1                                                                                    |  |
|                                            | Would like to continue to be                                                                                                                         | e on Board                                                                           |  |
|                                            | DoO has BCR and reads to C                                                                                                                           | hief and Council                                                                     |  |
|                                            | Motion made                                                                                                                                          |                                                                                      |  |
| Motion: October                            | Made By: Councillor Sandra Luke                                                                                                                      | THAT: Chief and Council, for and on behalf of                                        |  |
| 12 <sup>th</sup> , 2018 #5                 | Seconded By: Councillor                                                                                                                              | the Lower Kootenay Band, appoint Anne                                                |  |
|                                            | Josie Fullarton                                                                                                                                      | Jimmie as the Lower Kootenay Band                                                    |  |
|                                            |                                                                                                                                                      | representative to the Ktunaxa Kinbasket Child and Family Services Board of Directors |  |
|                                            |                                                                                                                                                      | for a three year term commencing August,                                             |  |
|                                            |                                                                                                                                                      | 2018.                                                                                |  |
|                                            |                                                                                                                                                      | CarriedX Defeated Tabled                                                             |  |
|                                            |                                                                                                                                                      |                                                                                      |  |
| Agenda Topic:                              | 8c) ITA & Burden's Cut Public Meeting                                                                                                                |                                                                                      |  |
| Presenter:                                 | DoO – Heather Suttie                                                                                                                                 |                                                                                      |  |
| Discussion:                                | <ul> <li>October 16<sup>th</sup> meeting going to be cancelled – no consultation with Chief</li> </ul>                                               |                                                                                      |  |
|                                            | and Council                                                                                                                                          |                                                                                      |  |
|                                            |                                                                                                                                                      |                                                                                      |  |
| Agenda Topic:                              | 8d) Budget Discussion                                                                                                                                |                                                                                      |  |
| Presenter: Discussion:                     | DoF – Kevin Boehmer                                                                                                                                  |                                                                                      |  |
| Discussion:                                | Social Housing – Hand out and reviewed     Droft Budget – Hand out and reviewed (Droft form)                                                         |                                                                                      |  |
|                                            | <ul> <li>Draft Budget – Hand out and reviewed (Draft form)</li> <li>DoF to purchase a 10 person van with provisions directed from Council</li> </ul> |                                                                                      |  |
|                                            | Motion made                                                                                                                                          |                                                                                      |  |
|                                            | a Couple of additions to "wish list"                                                                                                                 |                                                                                      |  |
|                                            | DoF to come back with changes                                                                                                                        |                                                                                      |  |
| Motion: October                            | Made By: Chief Jason Louie THAT: Chief and Council, for and on behalf of                                                                             |                                                                                      |  |
| 12 <sup>th</sup> , 2018 #6                 | Seconded By: Councillor                                                                                                                              | the Lower Kootenay Band approve the use of                                           |  |

|               | Ta                                                                                                                                                                                                                                                                                                                           | 1.12                                      |  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
|               | Sandra Luke                                                                                                                                                                                                                                                                                                                  | accumulated Columbia Basin Trust          |  |
|               |                                                                                                                                                                                                                                                                                                                              | Community Initiatives Funding for the     |  |
|               |                                                                                                                                                                                                                                                                                                                              | purchase of a community transport van.    |  |
|               |                                                                                                                                                                                                                                                                                                                              | Carried X Defeated Tabled                 |  |
| Agenda Topic: | 8e) Community Kitchen                                                                                                                                                                                                                                                                                                        |                                           |  |
| Presenter:    | DoO – Heather Suttie                                                                                                                                                                                                                                                                                                         |                                           |  |
| Discussion:   | Chimney Pipe and Welder estimate                                                                                                                                                                                                                                                                                             |                                           |  |
| Discussion.   | Brought this to Council since DoO cannot authorize CIP Funds                                                                                                                                                                                                                                                                 |                                           |  |
|               | Chief and Council suggest that the money is fundraised                                                                                                                                                                                                                                                                       |                                           |  |
|               | Cinei and Council suggest t                                                                                                                                                                                                                                                                                                  | inat the money is fundiaised              |  |
| Agenda Topic: | 8f) Update SEM                                                                                                                                                                                                                                                                                                               |                                           |  |
| Presenter:    | Councillor Jared Basil                                                                                                                                                                                                                                                                                                       |                                           |  |
| Discussion:   | Discussed the day's events                                                                                                                                                                                                                                                                                                   | , reports                                 |  |
|               | SEM Board of Directors – re                                                                                                                                                                                                                                                                                                  | enovations discussion to Casino           |  |
|               | Wasn't able to get information back to Council sooner                                                                                                                                                                                                                                                                        |                                           |  |
|               | Gave each Chief and Council                                                                                                                                                                                                                                                                                                  | cil a copy of the report                  |  |
|               |                                                                                                                                                                                                                                                                                                                              |                                           |  |
| Agenda Topic: | 8g) Sector Reports                                                                                                                                                                                                                                                                                                           |                                           |  |
| Presenter:    | Councillor Carol Louie                                                                                                                                                                                                                                                                                                       |                                           |  |
| Discussion:   | <ul> <li>Requesting the first meetir</li> </ul>                                                                                                                                                                                                                                                                              | ng of each month that each of the Council |  |
|               | present written or oral sec                                                                                                                                                                                                                                                                                                  | present written or oral sector reports    |  |
|               | <ul> <li>LRC –Sandra Luke</li> </ul>                                                                                                                                                                                                                                                                                         |                                           |  |
|               | Columbia River Treaty going to Ottawa hopefully in November                                                                                                                                                                                                                                                                  |                                           |  |
|               | Salmon restoration final to be sent to Feds                                                                                                                                                                                                                                                                                  |                                           |  |
|               | Met with Kootenai Tribe of Idaho and Kootenai Salish earlier this week                                                                                                                                                                                                                                                       |                                           |  |
|               | TKL – Jared Basil                                                                                                                                                                                                                                                                                                            |                                           |  |
|               | <ul> <li>Enrichment Society Board -</li> </ul>                                                                                                                                                                                                                                                                               | - established mid 2000's                  |  |
|               | <ul> <li>A dormant society that will be combining with TKL</li> <li>Social Sector – Carol Louie</li> <li>Missed the last meeting (Short Notice)</li> <li>Dave Eby got a tour of Street Angel</li> <li>Next Meeting October 17<sup>th</sup></li> <li>Another meeting October 28<sup>th</sup> &amp; 29<sup>th</sup></li> </ul> |                                           |  |
|               |                                                                                                                                                                                                                                                                                                                              |                                           |  |
|               |                                                                                                                                                                                                                                                                                                                              |                                           |  |
|               |                                                                                                                                                                                                                                                                                                                              |                                           |  |
|               |                                                                                                                                                                                                                                                                                                                              |                                           |  |
|               |                                                                                                                                                                                                                                                                                                                              |                                           |  |
|               | Economic Sector – Josie Fullarton                                                                                                                                                                                                                                                                                            |                                           |  |
|               | Staff was here last week (Community Meeting)                                                                                                                                                                                                                                                                                 |                                           |  |
|               | <ul> <li>October 23<sup>rd</sup>-24<sup>th</sup> Strategy</li> </ul>                                                                                                                                                                                                                                                         | Session                                   |  |
|               | <ul> <li>Education Portfolio – Sand</li> </ul>                                                                                                                                                                                                                                                                               | ra Luke                                   |  |
|               | Had a meeting that was res                                                                                                                                                                                                                                                                                                   | scheduled                                 |  |



| Not on Agenda:             |                                        |                                     |
|----------------------------|----------------------------------------|-------------------------------------|
|                            | IN CAMERA                              | 4                                   |
| <b>Motion: October</b>     | To Go In Camera:                       | To Go Out Of Camera:                |
| 12 <sup>th</sup> , 2018 #7 | Moved By: Councillor Jared Basil       | Moved By: Councillor Jared Basil    |
|                            | Seconded By: Chief Jason Louie         | Seconded By: Councillor Sandra Luke |
|                            | ADJOURNEM                              | T                                   |
| Next Meeting:              | October 26 <sup>th</sup> , 2018 9:30am |                                     |
| Adjournment:               | 3:15pm – Councillor Jared Basil        |                                     |